

- FIRMLY I believe and truly
 God is Three, and God is One ;
 And I next acknowledge duly
 Manhood taken by the Son.
- 2 And I trust and hope most fully
 In that Manhood crucified ;
 And each thought and deed unruly
 Do to death, as he has died.
- 3 Simply to his grace and wholly
 Light and life and strength belong,
 And I love supremely, solely,
 Him the Holy, him the Strong.
- 4 And I hold in veneration,
 For the love of him alone,
 Holy Church as his creation,
 And her teachings as his own.
- 5 Adoration ay be given,
 With and through the angelic host,
 To the God of earth and heaven,
 Father, Son, and Holy Ghost.
 Amen.

ADDRESS

- WHEN I survey the wondrous Cross,
 On which the Prince of glory died,
 My richest gain I count but loss,
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
 Save in the cross of Christ my God ;
 All the vain things that charm me most,
 I sacrifice them to his Blood.
- 3 See from his head, his hands, his feet,
 Sorrow and love flow mingling down ;
 Did e'er such love and sorrow meet,
 Or thorns compose so rich a crown ?
- 4 Were the whole realm of nature mine,
 That were an offering far too small ;
 Love so amazing, so divine,
 Demands my soul, my life, my all.

PRAYERS

- JESUS shall reign where'er the sun
 Doth his successive journeys run :
 His kingdom stretch from shore to shore,
 Till moons shall wax and wane no more.
- 2 People and realms of every tongue
 Dwell on his love with sweetest song,
 And infant voices shall proclaim
 Their early blessings on his name.
- 3 Blessings abound where'er he reigns ;
 The prisoner leaps to lose his chains ;
 The weary find eternal rest,
 And all the sons of want are blest.
- 4 Let every creature rise and bring
 Peculiar honours to our King ;
 Angels descend with songs again,
 And earth repeat the long amen.

BLESSING

15c March 1891

All Saints' Church, East Meon

BROADCAST SERVICE

SUNDAY EVENING, MARCH 16th, 1952

at 7.45 p.m.

Vicar - THE REV. A. H. WATKINS, M.A.

Organist - HERBERT G. LODGE

Captain of the Ringers - J. CHITTY

This Service Sheet may be taken away.

ORDER OF SERVICE

O King enthroned on high,
Thou Comforter divine,
Blest Spirit of all truth, be nigh
And make us thine.

Thou art the Source of life,
Thou art our treasure-store ;
Give us thy peace, and end our strife
for evermore.

Descend, O heavenly Dove,
Abide with us alway ;
And in the fulness of thy love
Cleanse us, we pray.

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling*

ALMIGHTY and most merciful Father ; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread ; And forgive us our trespasses, As we forgive them that trespass against us ; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answer. As it was in the beginning, is now and ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

PSALM 23/Crimond

THE Lord's my shepherd, I'll not want.
He makes me down to lie
In pastures green : he leadeth me
the quiet waters by.

My soul he doth restore again ;
and me to walk doth make

Within the paths of righteousness,
ev'n for his own name's sake.

Yea, though I walk in death's dark vale,
yet will I fear none ill :

For thou art with me ; and thy rod
and staff me comfort still.

My table thou hast furnished
in presence of my foes ;

My head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me :

And in God's house for evermore
my dwelling-place shall be.

1st LESSON. Isaiah, Ch. 40, 25-31

MAGNIFICAT. St. Luke i

- 1 My soul doth/magnify the/Lord : and my spirit hath re/joyced in /God my /Saviour.
- 2 For he/hath re/garded : the/lowliness / of his/handmaiden.
- 3 For be/hold from/henceforth : all gene/rations shall/call me/blessed.
- 4 For he that is mighty hath/magnified /me : and /holy /is his/Name.
- 5 And his mercy is on/them that/fear him : through/out all/gene/ra-tions.
- 6 He hath shew-ed /strength with his/arm : he hath scattered the proud, in the imagi/nation/of their/hearts.
- 7 He hath put down the mighty /from their /seat : and hath ex /alted the /humble and /meek.
- 8 He hath fill-ed the hungry with /good /things : and the rich he /hath sent /empty a /way.
- 9 He re /membering his /mercy : hath /holpen his /servant /Israel.
- 10 As he promised /to our /forefathers : Abraham /and his /seed for /ever. Glory be to the Father, and /to the /Son : and /to the /Holy /Ghost ; As it was in the beginning, is now and /ever /shall be : world without /end. /A /men.

2nd LESSON. St. Mark 14. 53-end

NUNC DIMITTIS. St. Luke ii, 29

- 1 LORD /now lettest thou thy servant de /part in /peace : ac /cording /to thy /word.
 - 2 For mine eyes have /seen thy sal /vation : which thou hast prepared before the /face of /all /people.
 - 3 To be a light to /lighten the /Gentiles : and to be the /glory /of thy /people /Israel.
- Glory be to the Father, and /to the /Son : and /to the /Holy /Ghost ; As it was in the beginning, is now and /ever /shall be : world without /end. /A /men.

CREED—COLLECTS